

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

OVAL AND MARY ANN RITCHIE	)	
	)	
COMPLAINANTS	)	
	)	
VS.	)	CASE NO.
	)	92-534
CLARK RURAL ELECTRIC COOPERATIVE	)	
CORPORATION	)	
	)	
DEFENDANT	)	

O R D E R

IT IS ORDERED that Clark Rural Electric Cooperative Corporation ("Clark") shall file an original and 10 copies of the following information with this Commission, with a copy to all parties of record within 10 days from the date of this Order. If the information cannot be provided by this date, Clark should submit a motion for an extension of time stating the reason a delay is necessary and include a date by which it will be furnished. Such motion will be considered by the Commission.

1. Provide the Ritchies' monthly electric usage history over the past 3 years.
2. Provide the meter readings and the dates which they were taken by Clark's employees over the past 3 years.
3. Has Clark tested the meter which was removed from the Ritchies' premises? If yes, provide the accuracy of the meter.
4. Provide the date and accuracy of the last test performed on the meter prior to July 22, 1992.

Done at Frankfort, Kentucky, this 15th day of January, 1993.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:



Executive Director